

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:	)	
	)	Confirmation No.: <b>8098</b>
<b>Kitchen, et al.</b>	)	
	)	Art Unit: <b>3624</b>
Serial No.: <b>09/867,588</b>	)	
	)	Examiner: <b>S. Wasylychak</b>
Filed: <b>May 31, 2001</b>	)	
	)	
For: <b>ELECTRONIC BILL PRESENTMENT WITH</b>	)	
<b>TERMS AND CONDITIONS LINK</b>	)	

---

**STATUS INQUIRY**

---

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The undersigned attorney for the applicant identified above requests an indication of the status of processing of this application. The last communication that the undersigned attorney received from the USPTO was a Notice of Recordation of Assignment Document, dated October 4, 2006. The undersigned has heard nothing further from the USPTO in this matter.

Respectfully submitted,

SUTHERLAND ASBILL & BRENNAN LLP



Malvern U. Griffin III  
Reg. No. 38,899

Dated: December 13, 2006

SUTHERLAND ASBILL & BRENNAN LLP  
999 Peachtree Street, NE  
Atlanta, Georgia 30309-3996  
Telephone: (404) 853-8000  
Facsimile: (404) 853-8806